



## ASOTIN COUNTY HEALTH DISTRICT

719 5<sup>th</sup> Street Clarkston, WA 99403  
Phone 509-243-3344 | Fax 509-243-3345  
[www.ac-hd.org](http://www.ac-hd.org)

DATE: September 24, 2026

TO: Asotin County Health District Board Members

FROM: Brady Woodbury on behalf of Skate Pierce, Chair Local Board of Health

SUBJECT: Regular Board of Health Meeting  
September 28, 2026 at 1:00 PM  
In-Person and Zoom

Topic: ACHD Board of Health Regular Meeting - 2026

Time: September 28, 2026 01:00 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/89770294270?pwd=kpkWjER6ySyv07u050AAOb7NF4RknU.1>

### ROLL CALL

### APPROVAL OF MINUTES OF 08-31-2026 Regular In-Person and Zoom Board Meeting

### FINANCE REPORTS

1. Accounts Payable Approval—September
2. CLA update

### OLD BUSINESS

1. Policies for Board approval (Vote)
2. Purple Air sensors update

### NEW BUSINESS

1. Presentation from Dr. Lutz and Collin Jurries (Environmental Health) regarding rabid bat in Asotin County, Avian Influenza positive Canada Goose
2. Program Updates—Childhood Vaccine update, Toddler Trek/Car Seat update (Laurie Hersey)

### PROGRAM STATISTICS

### PUBLIC COMMENT

### ANNOUNCEMENTS/REPORTS:

1. Open House October 6, 2026, 3:00 PM-7:00 PM \* All staff to attend
2. Rural Health Transformation Grant --Pending
3. Greater Health Now RFQ – Pending, interviews starting over
4. Working with Clarkston School District to share vaccine information at conference time

NEXT MEETING: 1:00 PM, October 26, 2026, at 719 5<sup>th</sup> Street in Clarkston Community Room

EXECUTIVE SESSION: Not Anticipated

ADJOURNMENT