



Asotin County Health District
719 5th Street
Clarkston, WA 99403
Phone: 509-243-3344 Fax 509-243-3345
www.ac-hd.org

Asotin County Local Board of Health Meeting
AUGUST 31, 2026 at 1:00pm

Present: Skate Pierce (Chair), Lisa Barnes (Vice-Chair), Dan Button, Brian Shinn, Lori Loseth, Brendan Johnson,
Absent:

ACHD staff: Brady Woodbury, Lora Gittins, Samantha Bingman, Beth Conlan, Dr. Bob Lutz

Other:

The regular Board Meeting was called to order by Skate Pierce at 1:01pm

Topic	Discussion	Action
		(Aye, Nay, Abstain)
Minutes Approval		
Approval of the 07-28-2026 BOH Meeting Minutes	Minor changes to previous minutes to fix a typo and clarify the convening was with the Secretary of Health were requested by a BOH member Dan Button moved to approve minutes as amended. Brendan Johnson seconded. Motion passed without further discussion.	Motion passed 5-0-0
Financial Report		
Expense Voucher	In accordance with the adopted Purchasing Policy, the August 2026 voucher and warrant packet #APPKT10067, voucher #321, in the amount of \$225,202.01 as presented, is approved. Payment processed by the Asotin County Auditor's Office to replenish the Asotin County Public Health District's Revolving Imprest Expense Account. Total reflects paying CB Construction the remaining balance on the invoice. CB Construction is committed to continuing to work on fixing the roof if needed. We do not expect to know if there is still a leak until we get significant rain again. There is a written agreement that they will continue to warranty the roof for 1 year after it is fixed,	



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Financials presented by Sarah Croskey	working on roof materials warranty. CB is bonded with the state and ACHD still has the ability to report them to the state for poor construction if they do not fix the roof. Brian Shinn moved to approve the August 2026 Expense Vouchers as presented. Brendan Johnson seconded. Motion passed with no further discussion. Sarah was not present at the meeting. Financials and a discussion about ACHD investments with the county will be shared at the next regular meeting.	Motion Passed (5-0-0)
Old Business		
Policy discussion presented by Samantha Bingman	- The first six policies have been reviewed by Dan and Brian and were sent to the rest of the Board with the BOH packet. Printed copies of the policies were provided at the meeting. - The BOH will be asked to vote on these six policies at the next regular meeting. Once they are approved by the BOH, policies will be shared with ACHD staff.	
New Business		
Presentation by Dr. Bob Lutz Purple Air Sensors presented by Beth Conlan	- Presentation on extreme heat and wildfire smoke and the role of the BOH and the Health Officer in emergency declaration and decision making to protect the health of the community - ACHD has installed a Purple Air sensor on our building and is working to get sensors out to other parts of the county. - These are to help people make decisions about activities during times of poor air quality. - Sensor readings can be seen at Arinow.gov and selecting the Fire and Smoke map.	



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Program updates presented by Brady Woodbury and Beth Conlan	- We have seen an increase in bat encounters and have sent multiple bats for rabies testing the past few weeks. All have been negative. - We are putting up signs about harmful algal blooms. We are also doing testing and surveillance in the county. This will continue next year as we are almost out of the typical HAB season. - Our contract to do OSS for Garfield County has ended. If we reopen the contract, the BOH will be notified - Vending machine has dispensed about 350 items since May. Covid tests, naloxone, condoms, and pregnancy tests are the most popular items so far. - We are extending our childhood immunization billboard by one month.	
Program Stats	Nothing of significance to report.	
Public Comment		
Public Comment	No public comment	
Announcements/Reports		
Announcements	- Reminder: Open House/CHIP data walk will be October 6th from 3-7pm. - Lora is submitting a letter of interest on behalf of ACHD to DOH for funding through the Rural Health Transformation Grant. - We are in the process of hiring a second Community Based Care Coordinator, funded through Greater Health Now. The next application for a funding cycle of January 2027-June 2028 is also underway. - Mike, Laurie and other community partners will be doing a car seat check event at Toddler Trek on September 19.	
Executive Session	None	
Scheduled Meetings		



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Next Meeting	Next meeting: September 28, 2026, 1:00pm, ACHD Community Room/Board Room (719 5th Street, Clarkston)	
Meeting Adjournment	Skate Pierce adjourned meeting at 2:21pm, after completed agenda items discussed.	

Meeting minutes taken by: Beth Conlan, PHEP and Communications