

# **Asotin County Health District**

Phone: 509-243-3344 | Fax: 509-243-3345 Mail: PO Box 306 | 102 1<sup>st</sup> Street | Asotin, WA 99402

# TEMPORARY EVENT FOOD APPLICATION

Applications MUST be submitted to the Regulatory Authority, Asotin County Health District, for review at least seven (7) calendar days before intending to provide food service. *LATE submissions will NOT be accepted or permitted.* 

OFFICE US	E ONLY						
Permit #   Risk Category   1   2   3   Fee \$   Invoice #							
PERMIT VA	LID DATE(S): START	EXPIRES					
	1: APPLICANT INFORMATION						
Note: Ma	ailing Address will be the "Address of	Record" for all comm	unication n	nailed fr	om this district.		
Permit Name					Date of Application		
Food Esta	ablishment Website	Telephone	Telephone Number		Fax Number		
		( )	( )		( )		
Food Establishment Physical Address		City	City		State	Zip Code	
Applicant	a Full Nama	Doutimo B	Destine a Disease		E-mail		
Applicant	s Full Name		Daytime Phone				
Mailing A	ddress	City	City		State	Zip Code	
Name of (	On-Site Person in Charge (PIC) (🖵 chec	k if same as applicant)		Cell / Pl	hone:		
				Email:			
	one food handler with a valid Washington Sta	te Food Worker Card must	be in the	** Does	PIC Have Current	Food Worker C	Card?
booth at al	n umes.		the Trees		Yes No		
		Facil	ity Type				
🗌 Food	Booth 🛛 Food truck/trailer	WA State L & I trucks/trailers	approval for	. 🗌 F	ood Cart	Permanent	t Facility
Facility Operation Type							
Pre-pa	ackaged Pre-Packaged with Sam	pling 🗌 Food demo	onstration	with sar	mpling 🗌 F	ood preparat	ion & distribution
		EVENT	nformati	ion			
EVENT Information Complete All Sections Legibly For ALL Events NOTE: multiple days have additional fees							
1st	Event Name	Date Begins	Hours of		Event Coordinator		Est. # of Customers
EVENT	Address (City, St, Zip)	Date Ends	Operation		Contact # on Day of Event		Served/Day:
		Date Ends			Contact # On Day Of Event		
2 <sup>nd</sup>	Event Name	Data Bagina			Event Coordinate		Eat # of Customers
EVENT	Event Name	Date Begins	Hours of Operation		Event Coordinato	r	Est. # of Customers Served/Day:
	Address (City, St, Zip)	Date Ends			Contact # on Day of Event		-
3 <sup>rd</sup>	Event Name	Date Begins	Hours of		Event Coordinato	r	Est. # of Customers
EVENT		_	Operation	า 🗌			Served/Day:
	Address (City, St, Zip)	Date Ends			Contact # on Day	of Event	
4th	Event Name	Date Begins	Hours of		Event Coordinato	r	Est. # of Customers
EVENT	Address (City, St, Zip)	Date Ends	Operation		Contact # on Day	of Event	Served/Day:
	Audiess (Uily, SI, Lip)				oomact # on Day	OI EVEIIL	

FOOD PREPARATION AND MENU					
Menu Submittal Require				ha avant	
Any changes/additions to this menu must be pre-approved prior to the event. All food preparation shall be completed in TFE or in facility approved prior to the event.					
Food item	Source	Check if commercially	Raw or commercially	Identify types of preparation at other	Identify types of preparation at event
List all separate	Indicate where the	prepackaged Only check if item will	precooked Indicate if the item is	location List methods of	List methods of preparation for menu
ingredients for food	food item is	be sold in original	purchased raw or	preparation for menu	item (final temp., hot &
items	purchased	packaging	commercially pre- cooked	item (e.g. wash, cut, cook)	cold hold temperatures) NO COOLING ALLOWED
If additional menu items will be served, attach additional pages including the above listed preparation information					
FOOD PREPARATION AT APPROVED FACILITY					
Will advance food preparation take place in a location other than TFE: Yes No					
Name of approved facility: Phone:					
Address of facility:					
Is any food preparation regulated by another agency: Yes No If yes, indicate agency: WSDA USDA Other (specify):					

If the owner of the facility is different than TFE applicant, a completed commissary agreement must be submitted.

EQUIPMENT LIST				
Cold Holding	□ Refrigerator □ Refrigerated truck □ Dry ice/cooler □ Ice/cooler □ Other (specify): POTENTIALLY HAZARDOUS FOODS MUST BE COLD HELD AT 41° FOR BELOW			
Cooking	Grill Stovetop Deep Fryer Oven Wok Barbeque grill/smoker Roaster oven/crockpot Rice cooker Hot dog roller Other (specify): <b>NO UNATTENDED COOKING</b>			
Hot Holding	☐ Steam table ☐Chaffing dishes ☐ Rice cooker ☐ Roaster oven/crockpot ☐ Hot case ☐ Hot dog roller ☐ Oven ☐ Other (specify): <i>NO UNATTENDED HOT HOLDING</i>			
Method of hot/cold holding during transportation	Insulated food-grade container Original packaging Hot case Refrigeration Non-insulated food-grade container Delivered to event by commercial vendor, indicate vendor: Other (specify):			
	FOOD PROTECTION			
Method of preventing bare hand contact	Gloves Utensils Deli Tissue Other (specify): BARE HAND CONTACT WITH READY -TO EAT FOOD IS NOT ALLOWED			
Method of food protection during operation:	Sneeze Guards Continuous active monitoring by food worker Only pre-packaged food or bottled drink Other (specify):			
Hot Holding	☐ Steam table ☐Chaffing dishes ☐ Rice cooker ☐ Roaster oven/crockpot ☐ Hot case ☐ Hot dog roller ☐ Oven ☐ Other (specify): <b>NO UNATTENDED HOT HOLDING</b>			
Method of hot/cold	Insulated food-grade container Original packaging Hot case Refrigeration Non-insulated food-grade container Delivered to			
holding during transportation	event by commercial vendor, indicate vendor: Other (specify):			
	WATER SOURCE DISPOSAL			
Water source	Public Commercially Bottled Other (specify):			
Water dianagal	HOSES USED TO CONVEY POTABLE WATER MUST BE FOOD-GRADE AND STORED TO PREVENT CONTAMINATION			
Water disposal information	Mop Sink Direct connection to public sewer On-site waste disposal provided by event Holding Tank (specify method of disposal):			
	SINK REQUIREMENTS			
Warewashing	If the establishment operates for two or more consecutive days or if utensils are re-used on site, a plumbed three compartment sink is required within 200 feet. A commissary location may be used for warewashing. <b>DISH TUBS ARE NOT ACCEPTABLE</b> . Identify location of three compartment sink: n/a			
Food preparation (for wash, soak, rinse, drain, thaw of food items) Handwashing	<ul> <li>Produce is purchased commercially pre-washed (invoices must be available for review by the regulatory authority)</li> <li>Designated food preparation sink is provided by the event (must be indirectly drained)</li> <li>Designated food preparation sink is provided by applicant (must be indirectly drained)</li> <li>Food prepared at approved kitchen (Commissary agreement required if owner of facility is different than applicant)</li> <li>Handwashing No less than 5-gallon insulated container with free-flowing spigot and no less than 5 gallon catch bucket for wastewater</li> <li>Plumbed handwashing provided in establishment accessible to food workers</li> <li>AN ADDITIONAL HANDWASHING SETUP MAY BE REQUIRED FOR ESTABLISHMENTS PREPARING RAW ANIMAL PRODUCTS OR LARGE/COMPLEX OPERATIONS</li> </ul>			
	WARM POTABLE WATER, SOAP, PAPER TOWELS, AND HANDWASHING REMINDER SIGN REQUIRED			

### ALL SURFACES MUST BE SMOOTH, DUABLE, NON-ABSORBANT AND EASILY CLEANABLE

ESTABLISHMENT CONSTRUCTION		

#### PROVIDE A TOP VIEW SKETCH OF ESTABLISHMENT

ALL EQUIPMENT, WORK AREAS, STORAGE AREAS, SINKS, FOOD PROTECTION EQUIPMENT AND SANITIZER LOCATION MUST BE INCLUDED

ALL ACTIVITIES AND FOOD STORAGE AT THE EVENT MUST TAKE PLACE IN THE TEMPORARY FOOD ESTABLISHMENT AND UNDER OVERHEAD COVER

ADDITIONAL REQUIREMENTS				
The permit holder agree	s to ensure the following:			
☐ Yes ☐ No	1. No bare hand contact with ready-to-eat foods			
□Yes □No	2. Sanitizer and appropriate test strips must be provided. Indicate type of sanitizer used: Bleach Quaternary Ammonium Other (specify):			
□Yes □No	3. Accurate digital thermometer with a suitable diameter probe designed to measure the temperature of thin foods or a dial stem thermometer must be provided; indicate type: Dial stem Digital			
🗌 Yes 🔲 No	4. Employee restrooms with handwashing must be provided within 200 feet.			
🗆 Yes 🔲 No	5. Ill food workers must be excluded.			
🗌 Yes 🔲 No	6. Garbage with lid must be provided			
□ Yes □ No □ N/A	7. Lighting in food preparation and storage area must be shielded or shatter-resistant			
☐ Yes ☐ No ☐ N/A	8. Adequate power supply must be provided for electrical equipment			
🗌 Yes 🔲 No	9. Food and single-service items must be stored no less than 6" off the ground and AWAY FROM CHEMICALS			
□Yes □No □N/A	10. Adequate set-back for grills and other cooking equipment is required to prevent contamination and to protect the public			
□Yes □No	11. A designated PIC must be present at all times during operation and food service and person in charge must have current Washington State Food Worker Card available for review by regulatory authority.			
□Yes □No	12. Permit must be posted.			

#### SUBMITTAL INSTRUCTIONS

## APPLICATIONS MUST BE RECEIVED IN OUR OFFICE <u>7 CALENDAR DAYS BEFORE</u> THE EVENT OR THE APPLICATION WILL BE REJECTED. WE WILL NOT ACCEPT LATE SUBMISSIONS.

Applications may be submitted to Asotin County Health District: BY MAIL OR IN PERSON: PO BOX 306 | 102 1<sup>ST</sup> Street, Asotin, WA 99402. | BY FAX: 509-243-3345.

SIGNATURES By signing this form, you attest to the accuracy of the information provided, affirm that you will comply with WAC 246-215, and will allow Asotin County Health District access to the establishment and its records as specified in WAC 246-215. You understand that failure to submit complete information, complete the scheduled phone interview and/or failure to pay permit fees when due may result in penalty fees, required changes to your operation and/or postponing your event. You agree to notify Asotin County Health District in advance of changes in menu, equipment, operation, or ownership.

### Incomplete applications will not be processed

Signature of applicant:	Date:
Printed Name:	Phone:

