



<p>Emergency Preparedness Program Updates</p> <p>Overdoses as Reportable Condition</p> <p>Program Stats</p>	<p><u>OSS Installer License Issue – Brady</u></p> <ul style="list-style-type: none"> • ACHD will work to update Asotin County OSS code to reflect (1) how often someone can take the OSS Installer test and (2) procedure and policy if someone is found to be operating without a proper license. • There will be no exceptions to scheduled test dates for the OSS installer exam, per consensus of the Board. <p><u>Emergency Preparedness Program Updates on Exercises – Beth</u></p> <ul style="list-style-type: none"> • ACHD did an internal tabletop exercise around communicable disease and participated in a drill with TriState Health. Both went well. <p><u>Overdoses as Reportable Condition</u></p> <ul style="list-style-type: none"> • Dr. Lutz is continuing conversations with TriState Health. He plans to meet with them in September when he visits. <p><u>Program Statistics</u></p> <ul style="list-style-type: none"> • There has been a sharp decrease in the number of sharps dropped off in the last two months. As we often get mass drop-offs of sharps, we expect to see increases again in the future. We have continued to advertise the program. • There has been a slight decrease in COVID cases in August, as of today. 	
Public Comment		
Public Comment	2 min per speaker. At the discretion of the BOH may address at the end of the meeting when time allows. <i>(No Public Comment Made)</i>	
Announcements/Reports		
Announcements	<ul style="list-style-type: none"> • Meeting tomorrow (8/27) regarding the proposed Sleep Center. Meeting is at 6:30 at the Fire District • BOH WSALPHO meeting in October is still open for registration until Friday (8/30) 	
Executive Session	Executive session was held 2:35-2:50 to discuss personnel issues	
Scheduled Meetings		
Next Meeting	1:00 PM October 28 th , 2024 Asotin County Commissioners’ Chambers.	



Asotin County Health District
102 1st Street | PO Box 306, Asotin, WA 99402
Phone: 509-243-3344 Fax 509-2432-3345
www.ac-hd.org

Meeting Adjournment	Chuck Whitman adjourned meeting at 2:50PM, after completed agenda items discussed	
---------------------	---	--

Meeting minutes taken by: Beth Usher, Health Educator

DRAFT