



## Asotin County Public Health District

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[www.asotincountypublichealth.org](http://www.asotincountypublichealth.org)

DATE: March 22, 2023  
TO: Asotin County Public Health District Board Members  
FROM: Brady Woodbury on behalf of Skate Pierce, Chair  
Local Board of Health  
SUBJECT: Regular Board of Health Meeting  
March 27, 2023 1:00 PM  
In-Person and Zoom

Topic: Board of Health Regular Meeting  
Time: 01:00 PM Pacific Time (US and Canada)  
Every month on the Last Mon, until Dec 25, 2023, 12 occurrence(s)  
Mar 27, 2023 01:00 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/84605496405?pwd=a2t5MVNqRi9vWE1WR1VwTEhCak9WZz09>

Meeting ID: 846 0549 6405

Passcode: 833645

### ROLL CALL

APPROVAL OF MINUTES OF 01-30-2023 Regular In-Person and Zoom Board Meeting

### FINANCE REPORTS

1. Financial Statements, Discussion
2. Accounts Payable Approval
  - a. February
  - b. March

### OLD BUSINESS

1. OSS Code Update
2. Purchase approval for Toyota Highlander

### NEW BUSINESS

1. Budget Amendment for SW Grant spending plan
2. TB Update
3. Program Statistics

ANNOUNCEMENTS/REPORTS: Montana Summer Institute Questions/Discussion

EXECUTIVE SESSION—Not anticipated

### NEXT MEETING

1:00 PM, May 22, 2023 (**NOT the last Monday of the month—Memorial Day**) Asotin  
County Commissioners' Chambers

### ADJOURNMENT